



# माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश

Board of High School and Intermediate Education, Uttar Pradesh

हाईस्कूल परीक्षा वर्ष 2005 (High School Examination-2005)

M0048627

## अंकपत्र - Marks Sheet

अनुक्रमांक (Roll No.) 0068726 परीक्षार्थी का नाम (Candidate's Name) SATISH CHANDRA जन्मतिथि (Date of Birth) 05/12/89 क्रमांक (Sr. No.) 05005413  
विद्यालय/केन्द्र का नाम (School/Centre's Name) KISHORI RAMAN INT COLL MATHURA परीक्षा प्रवर्ग (Exam Type) FULL EXAM संस्था/व्यक्तिगत (Regular/Private) REGULAR

विषय Subject	अधिकतम अंक Max. Marks	प्रश्नपत्रवार प्राप्तांक Paperwise Obtained Marks	योग Total	सम्पूर्ण योग एवं परीक्षाफल Grand Total & Result
HINDI	100	1/27 2/30	57	371
ENGLISH	100	1/30 2/32	62	PASSED
MATHEMATICS	100	1/32 2/29	61	FIRST DIV
SCIENCE	100	1/23 2/21 3/19 P/A	63	
SOCIAL SCIENCE	100	1/29 2/33	62	CAT MSPE-A
DRAWING	100	1/66	66	

परीक्षार्थी के हस्ताक्षर एवं दिनांक  
Candidate's Signature & Date

अंकपत्र सम्बन्धी आवश्यक सूचनाये पीछे मुद्रित  
For details about marks sheet please see overleaf.

12/12/05  
प्रधानाचार्य के हस्ताक्षर एवं मुहर  
Principal's Signature & Seal

प्रधानाचार्य  
किशोरी रमन इण्टर कॉलेज  
मथुरा

Satish Chandra

सचिव  
स्व. श्री बद्रीनारायण शिक्षा समिति  
रामगढ़ पंचवारा (दौसा)



क्रमांक (Sl. No.) I01/011235

0127453

भारतीय शिक्षा परिषद्, उत्तर प्रदेश  
Board of High School and Intermediate Education, U.P.



इण्टरमीडिएट परीक्षा-2007  
Intermediate Examination - 2007

प्रमाणपत्र-सह-अंकपत्र (CERTIFICATE-CUM-MARKS SHEET)

अनुक्रमांक Roll No.	जन्मपद/केन्द्र/विद्यालय कोड Distt./Centre/School Code	संस्थागत/व्यक्तिगत Regular / Private	परीक्षा प्रवर्ग Exam. Type	विषय-वर्ग Subject-Group	प्रमाणपत्र क्रमांक Certificate No.
0033658	05/00150/1099	REGULAR	FULL EXAM	A - HUMANITIES	0544630

प्रमाणित किया जाता है कि (This is to certify that)

परिषद् के अभिलेखानुसार (according to the Board's record)- SATISH CHANDRA

आत्मजा / आत्मजा श्रीमती (son/daughter of Mrs.)- ANITA DEVI

एवं श्री (and Mr.)- SOOBEDAR SINGH

ने मार्च/अप्रैल 2007 की इण्टरमीडिएट परीक्षा विद्यालय/केन्द्र (has passed Intermediate Examination held in March/April-2007 from

School/Centre)- KISHORI RAMAN INT COLL MATHURA

से श्रेणी (with division)- FIRST

में उत्तीर्ण की है।

परीक्षार्थी द्वारा उत्तीर्ण विषयों के प्राप्तांक निम्नवत् हैं (Marks obtained by the candidate in passed subjects are as under):-

विषय Subjects	अधिकतम अंक Max. Marks	विषयवार प्राप्तांक Paper-wise Obtained Marks	योग Total	सम्पूर्ण योग एवं परीक्षाफल Grand Total & Result
HINDI	100	1/18 2/22 3/20	060	314/500
ENGLISH	100	1/26 2/35	061	PASSED
SOCIOLOGY	100	1/31 2/29	060	
HISTORY	100	1/30 2/37	067	
GEOGRAPHY	100	1/27 2/19 046 P/20	066	
SPORTS& PHY EDU	100	T/35 P/38	073	

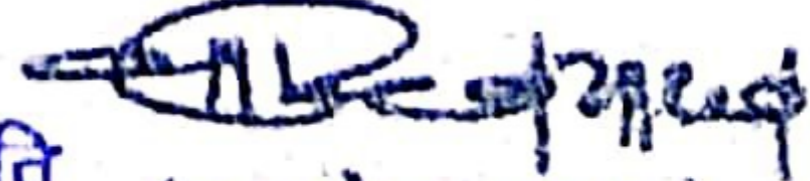
Note - Marks of Sports and Physical Education will have no effect on overall Result.

'D' indicates Distinction in that particular subject.  
'HONOURS' indicates candidate "passed with honour".  
Note : For Important Instructions see overleaf.

तिथि (Date)- 31ST MAY 2007

स्थान (Place)-Allahabad, Uttar Pradesh(India).

सचिव  
स्व. श्री बद्रीनारायण शिक्षा समिति  
रामगढ़ पंचवारा (दौसा)

  
(बासुदेव यादव)  
(Basudeo Yadav)  
सचिव / Secretary

Satish Chandra





# CHHATRAPATI SHAHU JI MAHARAJ UNIVERSITY, KANPUR

10-021969

< \* STATEMENT OF MARKS \* >  
Examination : B.A. Examination, 2010

Name : SATISH CHANDRA  
Father's Name : SOOBEDAR SINGH  
College/Centre : D.A.V. COLLEGE, KANPUR

Regular  
Roll No. : 0002831  
Enrol No. : 060287

SL. No.	SUBJECTS/ PAPERS	MARKS OBTAINED			
		Theory	Sessionals	Practicals	
1.	ENGLISH	32/50	31/50	37/50	
2.	GEOGRAPHY	30/50	35/50	33/50	
				Sub Total	100/150
					98/150

RESULT : PASSED I DIV.

Total : 198/300  
Part I & II : 360/600  
Grand Total : 558/900

NOTE : 1. To pass, a candidate must obtain a minimum of 33% marks in aggr. & minimum of 33% (incl. Theory & Practical) in each paper.  
2. Minimum marks for First & Second Div. is 60% & 48% respectively.

DATE: 11/08/2010

Checked By 1: *[Signature]*  
2: *[Signature]*

*[Signature]*  
REGISTRAR/CONTROLLER (Exam.)

*Satish Chandra*

सचिव  
स्व. श्री बद्रीनारायण शिक्षा समिति  
रामगढ पंचवारा (दौसा)



# CHHATRAPATI SHAHU JI MAHARAJ UNIVERSITY, KANPUR \*

< \* STATEMENT OF MARKS \* >

11-534569

Examination : B.Ed. examination, 2011

Name : SATISH CHANDRA  
 Father's Name : SOOBEDAR SINGH  
 College/Centre : D.A.V. COLLEGE GREEN PARK, CIVIL LINES, KANPUR

Regular  
 Roll No. : 1120460  
 Enrol No. : 060287

No.	SUBJECTS/ PAPERS	MARKS OBTAINED ----->			
		Theory	Sessionals	Practicals	Sub Total
1.	TEACHING IN EMERGING INDIAN SOCIETY	60/100			60/100
2.	DEVELOPMENT OF LEARNER & TEACHING LEARNING PROCESS	68/100			68/100
3.	DEVELOPMENT OF EDUCATION SYSTEM IN INDIA	58/100			58/100
4.	ESSENTIALS OF EDUCATION TECHNOLOGY & MANAGEMENT	65/100			65/100
5.	ENGLISH	62/100			62/100
6.	GEOGRAPHY	61/100			61/100
7.	INTERNAL ASSESMENT			122/150	122/150
8.	PRACTICAL			34/50	34/50
				Grand Total: 0530/800	

RESULT: Passed I Div.

RESULT : Theory : I Div.  
 Practical : I Div.

DATE: 17 June 2011

Checked By 1: *[Signature]*  
 2: *[Signature]*

*[Signature]*  
 REGISTRAR/CONTROLLER (Exam.)

*Satish chandra*

सचिव  
 स्व. श्री बद्रीनारायण शिक्षा समिति  
 रामगढ पंचवारा (दौसा)



\* CHHATRAPATI SHAHUJI MAHARAJ UNIVERSITY, KANPUR \*

14-0212584

< \* STATEMENT OF MARKS \* >

Examination - M.A. (Geography) Examination, 2014

Name : SATISH CHANDRA  
 Father's Name : SOOBEDAR SINGH  
 College/Centre : D.W.T.P.G. COLLEGE, KANPUR

Regular  
 Roll No. : 010425  
 Enrol No. : 060287

SL. No.	SUBJECTS/ PAPERS	MARKS OBTAINED			
		Theory	Sessionals	Practicals	Sub. Total
1.	CLIMATOLOGY AND OCEANOGRAPHY		65/100		65/100
2.	REGIONAL GEOGRAPHY OF INDIA		61/100		61/100
3.	REGIONAL PLANNING & DEVELOPMENT		70/100		70/100
4.	ENVIRONMENTAL GEOGRAPHY		64/100		64/100
5.	VIVA-VOCE			38/50	38/50

Result : Passed I Division

Grand Total: 298/450  
 Prev. Marks : 270/400  
 Grand Total : 568/850

NOTE : 1. To pass, a candidate must obtain a minimum of 48% marks in aggr. & minimum of 40% (Incl. Theory & Practical) in each paper.  
 2. Minimum marks for First & Second Div. is 60% & 48% respectively.

DATE: 19/08/2014

Checked By 1: *[Signature]*

2: *[Signature]*

*[Signature]*

REGISTRAR/CONTROLLER (Exam.)

Satish Chandra

सचिव  
 स्व. श्री बद्रीनारायण शिक्षा समिति  
 रागगढ पंचवारा (दौसा)



\* CHHATRAPATI SHAHU JI MAHARAJ UNIVERSITY, KANPUR \*

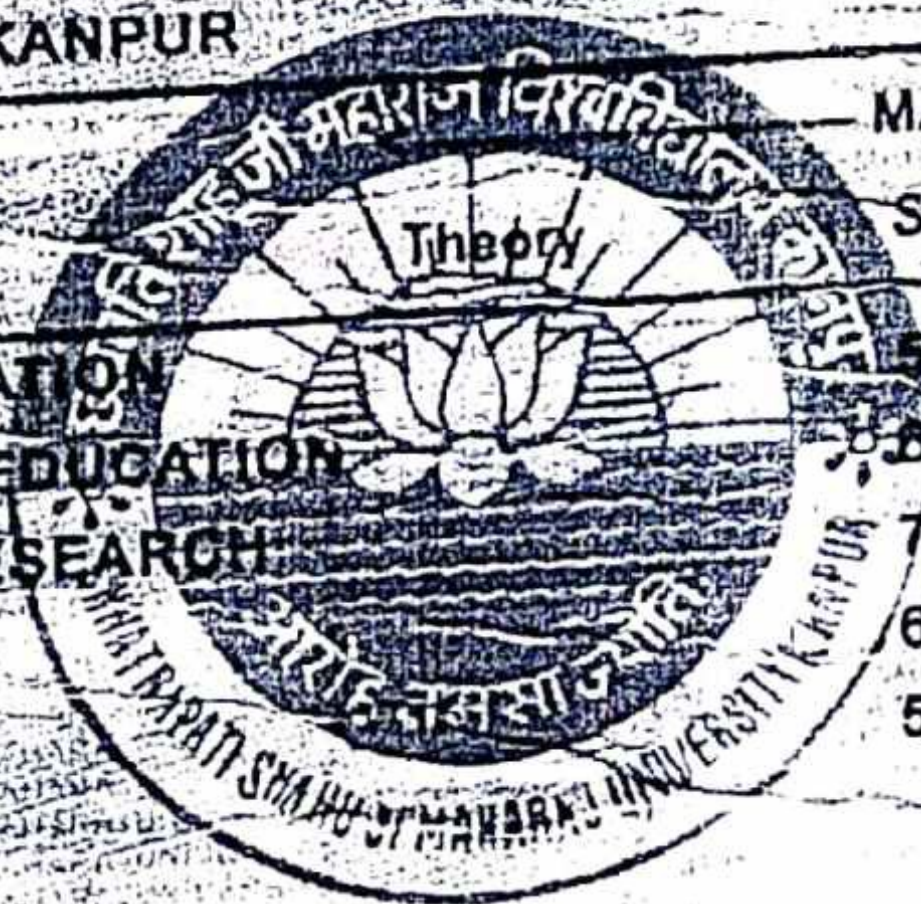
12-1012659

\* STATEMENT OF MARKS \*  
Examination : M.Ed. Examination, 2012



Name : SATISH CHANDRA  
 Father's Name : SOOBEDAR SINGH  
 College/Centre : D.W.T. P.G. COLLEGE, KANPUR  
 Roll No. : 001239  
 Enrol No. : 060287  
 Regular

SL. No.	SUBJECTS/ PAPERS	MARKS OBTAINED		Sub. Total
		Sessionals	Practicals	
1.	PSYCHOLOGICAL & SOC. FOUNDATIONS OF EDUCATION	58/100		58/100
2.	PSYCHOLOGICAL FOUNDATIONS OF EDUCATION	66/100		66/100
3.	METHODOLOGY OF EDUCATIONAL RESEARCH	71/100		71/100
4.	GUIDANCE & COUNCELLING	62/100		62/100
5.	EDUCATIONAL TECHNOLOGY	59/100		59/100
6.	DESSERTATION & VIVA-VOCE		38 /50	38/50
7.	FIELD BASED TEACHING		42 /50	42/50
Grand Total:				0396/600



NOTE : 1. To pass, a candidate must obtain a minimum of 48% marks in aggr. & minimum of 40% (Incl. Theory & Practical) in each paper.  
 2. Minimum marks for First & Second Div. is 60% & 48% respectively.

DATE: 09/08/2012

Checked By 1. *[Signature]*  
 2. *[Signature]*

*[Signature]*  
 REGISTRAR/CONTROLLER (Exam.)

*Satish Chandra*  
 स्व. श्री बद्रीनारायण शिक्षा समिति  
 रागगढ पंचवारा (दौसा)



**S.K.D. T.T. COLLEGE, RAMGARH**  
**PACHWARA, DAUSA**

**RESUME**

Name -- SATISH CHAND

Father's Name – SH. SOOBEDAR SINGH

Address -- 13 ALAI JASWANT NAGAR, ETAWAH (U.P.) PIN NO.- 206245

Mob. No – 9024661232

Date of Birth – 05/12/1989

Nationality -- INDIAN

**Educational Qualification :**

Sr.No	Class	Board/University	Year of Passing	Percentage	Other
1.	10 th	U.P. BOARD	2005	61.83 %	
2.	12 th	U.P. BOARD	2007	62.80 %	
3.	B.A.	C.S.J.M. UNI.KANPUR	2010	62.00 %	
4.	B.Ed	C.S.J.M. UNI.KANPUR	2011	66.25 %	
5.	M.A. (Geog.)	C.S.J.M. UNI.KANPUR	2014	66.82 %	
6.	M.Ed	C.S.J.M. UNI.KANPUR	2012	66.00 %	
7.					

*Satish Chand*

Your's Faithfully



भारत सरकार  
Government of India

V.  
N.P.



सतीश चन्द्र  
Satish Chandra  
जन्म तिथि / DOB : 05/12/1989  
पुरुष / Male



5554 9909 1564

आधार - आम आदमी का अधिकार

सतीश चन्द्र

आधार  
Unique Identification Authority of India

पता:  
आत्मज: सूबेदार सिंह, 13,  
आलाई, जसवंतनगर, आलाई  
इटावा, उत्तर प्रदेश 206245

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रागगढ़ पंचवारा (दौसा)